

# LITTLE ANGELS H.S. SCHOOL

- A Scholarly Epic by an IPS Officer -

C.B.S.E. AFFILIATION #1030170.

SCHOOL CODE 50148

DISE CODE : 23260201431

"Trivedi Estate", Jail Road, Telikheda, Mhowgaon, Mhow, Tel.: 91098-55442, 70009-35576  
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43 YEARS OF  
EXCELLENCE IN EDUCATION

T.C.NO. 50

## TRANSFER CERTIFICATE

ADMISSION NO. 8046

PEN NO. 21382412217

- |     |                                                                                                                           |   |                                                     |
|-----|---------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------|
| 1.  | NAME OF PUPIL                                                                                                             | : | PRACHI AHIRWAR                                      |
| 2.  | MOTHER'S NAME                                                                                                             | : | MRS. URMILA AHIRWAR                                 |
| 3.  | FATHER'S/GUARDIAN'S NAME                                                                                                  | : | MR. DURGA PRASAD AHIRWAR                            |
| 4.  | NATIONALITY                                                                                                               | : | INDIAN                                              |
| 5.  | WHETHER THE CANDIDATE BELONG TO SCHEDULE<br>CASTS OF SCHEDULE TRIBE                                                       | : | OBC                                                 |
| 6.  | DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS                                                                          | : | 01.06.2019 (V)                                      |
| 7.  | DATE OF BIRTH (CHRISTIAN ERA) ACCORDING TO ADMISSION REGISTER<br>IN FIG) (IN WORDS) (SECOND JUNE TWO THOUSAND THREE)      | : | 28/08/2009<br>(TWENTY EIGHT AUG. TWO THOUSAND NINE) |
| 8.  | CLASS IN WHICH THE PUPIL LAST STUDIES IN FIGURES (IN WORDS)                                                               | : | X                                                   |
| 9.  | SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN (WITH RESULT)                                                                  | : | PASSED                                              |
| 10. | WHETHER FAILED, IF SO ONCE TWICE IN THE SAME CLASS                                                                        | : | NO                                                  |
| 11. | SUBJECT STUDIED                                                                                                           | : | CBSE NORMS                                          |
| 12. | WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS (IN FIGURES)<br>IF SO TO WHICH CLASS (IN WORDS)                       | : | XI<br>ELEVENTH                                      |
| 13. | MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES/PAID                                                                    | : | PAID 2024-25                                        |
| 14. | ANY FEE CONCESSION AVAILABLE OF : IF SO THE NATURE OF SUCH<br>CONCESSION                                                  | : | NONE                                                |
| 15. | TOTAL NO. OF WORKING DAYS                                                                                                 | : | 196                                                 |
| 16. | TOTAL NO. OF WORKING DAYS PRESENT                                                                                         | : | 159                                                 |
| 17. | WHETHER NCC CADE/NSS/BOY SCOUT/GIRL GUIDE(DETAIL MAY BE GIVEN)                                                            | : | NIL                                                 |
| 18. | GAMES PLAYED OR EXTRA CURRICULAR ACTIVITIES IN WHICH THE PUPIL<br>USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THERE IN). | : | NIL                                                 |
| 19. | GENERAL CONDUCT                                                                                                           | : | GOOD                                                |
| 20. | DATE OF APPLICATION FOR CERTIFICATE                                                                                       | : | 20.05.2025                                          |
| 21. | DATE OF ISSUE OF CERTIFICATE                                                                                              | : | 27.05.2025                                          |
| 22. | REASONS OF LEAVING THE SCHOOL                                                                                             | : | ADMISSION IN OTHER BOARD                            |
| 23. | ANY OTHER REMARKS                                                                                                         | : |                                                     |

CLASS TEACHER

CHECKED BY OFFICE INCHARGE

PRINCIPAL

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Little Angels H. S. School  
Telikheda, Mhowgaon, MHOW (M.P.)